



After praying with Waswa, I told him I'd like to give him a Bible. He eagerly agreed, then went off to work again. The following morning, I delivered the Bible. He received it gratefully and then once again ran off to work. I wondered if I just met him at the worst times, or if he was too nervous to talk to me. The next day I found him in his small one-room house with his brother. They were cutting meat to make kabobs to sell at a nearby market. He had read the Bible, and had several questions. He grew up in a village, but moved to Kampala to make money. Now he knew the reason he moved to the city was so he could meet with me and find the way to God. I was convinced that Waswa was genuine. He said even a couple days after getting saved that his attitudes and actions had changed for the better. I'd appreciate it if you'd remember him in prayer.

If you think that's amazing, wait 'til you hear what happened to Joanna that same week. Joanna was on her way to the church one evening, passing a tavern. The patrons called to her and invited her in. They must have seemed friendly enough, because she accepted. Incidentally, going into a bar is even more taboo for

African church people than for American ones. I didn't witness any of this myself, but apparently they came right out and asked her if she had anything to share. She was like, "yes, I do, as a matter of fact" and went right into her testimony. And the next thing you know, one guy becomes saved, and a bunch of others want to hear more. The following evening, the whole crew shows up at church, and five more get saved, just like that. They were all given Bibles, too. Next week, when we get back here, we're planning more meetings at the tavern for Bible study and such. (How's that for irony?) I told Joanna that if we were going to be here longer, I'd want to start a church plant in the neighborhood. How does a Mennonite church made up of ex-Muslims and ex-bar hoppers sound? I don't know who the owner of this tavern is, but we couldn't have been good for his business.

Intercessor's Corner

Praise God:

- Believers who have been led to Christ through the REACH teams
- The many applications for SWIM and REACH

Pray for:

- Physical and spiritual health for the REACH teams
- Continued growth in their relationships with the local people as well as within the teams
- The ability of REACHers to focus on the last few months in their respective countries rather than thinking about home
- Re-entry in June for 4 of the 5 REACH teams
- The SWIM applicants as they prepare for training and outreach in June and July
- Staff at the SEND house as they prepare for SWIM training and for youth groups to come throughout the summer for City Challenge